

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
APR 19 12 05 PM 1962

OLLIE F. WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Charles F. Robertson, of Greenville County,

in consideration of Two Thousand and No/100 - - - - - (\$2,000.00) - - - - - Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. P. Medlock, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate,
lying and being in the State of South Carolina, County of Greenville, and being known and
designated as Lot No. 33 on the southern side of Broadleaf Court, part of Broadleaf Forest,
according to a survey by Jones and Sutherland, August 1958, plat of which is recorded in the
R. M. C. Office for Greenville County in Plat Book MM at Page 64, and having, according to
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 33 and 34 and running
thence along the line of these lots, S. 9-0 E. 150.5 feet to an iron pin; thence N. 81-0 E. 80
feet to an iron pin at the joint rear corner of Lots Nos. 33 and 32; running thence N. 9-0 W.
150.4 feet to an iron pin on the southern side of Broadleaf Court; thence along the southern
side of Broadleaf Court, S. 81-0 W. 80 feet to an iron pin, the point of beginning; being the
same conveyed to me by J. H. Mauldin by deed dated September 3, 1959 and recorded in the
R. M. C. Office for Greenville County in Deed Vol. , at page

The grantee herein expressly assumes and agrees to pay the balance due on a certain
note and mortgage executed by the grantor on the 3rd day of September, 1959 in the original
sum of \$ 10,750.00 in favor of First Federal Savings and Loan Association of Greenville, re-
corded in the R. M. C. Office for Greenville County in Mortgage Book 801, at page 594, on
which there is a balance due of \$ 9,998.51 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of April 19 62.

SIGNED, sealed and delivered in the presence of:

Charles F. Robertson (SEAL)
Charles F. Robertson

Thomas M. Creech (SEAL)
Thomas M. Creech

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 17th day of April 19 62 .

Thomas M. Creech (SEAL) Glinda W. Whaley

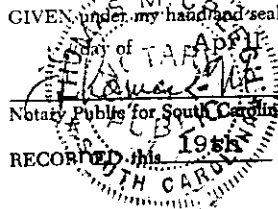
STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of April 19 62 .
Thomas M. Creech (SEAL)
Notary Public for South Carolina.

Frankie S. Robertson
Frankie S. Robertson

RECORDED this 19th day of April 19 62 at 12:05 P.M., No #25851



P16.1-1-187